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**DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL  
PLANNING & LAND USE COMMITTEE**  
<http://DLANC.org/planning-and-land-use>

Committee Board co-Chair Simon Ha • [simonha.dlanc@gmail.com](mailto:simonha.dlanc@gmail.com)  
Committee Public co-Chair James Doizaki • [jdoizaki@yahoo.com](mailto:jdoizaki@yahoo.com)

**When: TUESDAY • July 23, 2013 • 6:30 p.m.**

**Where: 505 S. Flower St - Suite B530 • Los Angeles, CA 90071**

**MEETING AGENDA**

1. Call to order and roll call.
2. Public comment – Comments from the public on non-agenda items within the Committee’s subject matter jurisdiction. Public comments are limited to two (2) minutes per speaker.
3. Presentation by Dafne Gokcen (FE Design) regarding an existing CUB permit for Las Perlas restaurant located at 103 E. 6<sup>th</sup> Street (ZA-2005-7016-CUB-CUX).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
4. Presentation by May Phutikanit (FE Design) regarding a CUB permit for the Spring St Bar located at 626 S. Spring Street (ZA-2013-1925-CUB).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
5. Presentation by Eddie Navarrette (FE Design) regarding a CUB permit renewal for an existing restaurant located at 108 W. 2<sup>nd</sup> Street (ZA-2013-2122-CUB).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
6. Presentation by Margaret Taylor (Apex LA) regarding a plan approval for a CUB permit for a 1,006 sf restaurant located at 317 S. Broadway (ZA-2013-1102-MPA).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
7. Presentation by Margaret Taylor (Apex LA) regarding a plan approval for a CUB permit for a 345 sf restaurant space located at 317 S. Broadway (ZA-2013-1870-MPA).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
8. Discussion of DLANC area projects proposed for No Position:
  - a. 740 S. Broadway – Possible nuisance abatement
9. Discussion of a proposed Tree Bank for future downtown development projects.  
Proposed action: To be determined.
10. Approval of minutes from prior meeting: June 18, 2013.  
Proposed action: Past meeting minutes to be approved.
11. Future agenda items. Next meeting: August 20, 2013.
12. Member comment – Comments from Committee members on subject matters within the Committee’s jurisdiction.
13. Adjournment.

The DLANC Planning & Land Use Committee has established time limits with respect to matters on this agenda. Presenters are allowed fifteen (15) minutes to give a presentation. Responses to questions from committee members are not included in the presenter’s time limitation. Depending upon the length of the agenda, the number of speakers, ore the complexity of an agenda item, the Chair may waive or impose different time limits. The public is requested to fill out a “**Speaker Card**” to address the DLANC

Planning & Land Use Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that is within the Committee's subject matter jurisdiction will be heard during the public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Committee co-Chair Simon Ha at: [simonha.dlanc@gmail.com](mailto:simonha.dlanc@gmail.com).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL 323-224-2316.

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