



# Legislative Report

February 7, 2020

## **Summary of Motions Introduced (*New Legislation*)**

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### **Council File 20-1200-S7, Carl Cade / Board of Recreation and Parks**

**Commissioners / Commission Appointment:** Introduced on February 3, 2020, and referred Health, Education, Neighborhoods, Parks, Arts, and River Committee. Mayor report is relative to the appointment of Carl Cade to the Board of Recreation and Parks commissioners for the term ending June 30, 2020.

**Take Action:**

*Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?*

*If not, click here to log in to submit your CIS*

<https://cityclerk.lacity.org/CIS/index.cfm?fa=c.main>

*To subscribe to this Council File click [here](#)*

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### **Council File 20-0156, Film LA / Film Industry / Increased Minority Representation /**

**Business Inclusion Program:** Introduced on February 4, 2020 and referred to Health, Education, Neighborhoods, Parks, Arts and River Committee. The motion is requesting that Film L.A. report on ways the City can address the need to increase minority representation in the film industry.

**Take Action:**

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**Council File 20-0147, Coronavirus Strain / Potential Outbreak / Los Angeles**

**County Health Department:** Introduced on January 31, 2020, and referred to Health, Education, Neighborhoods, Parks Arts, and River Committee. The motion is requesting the Los Angeles County Health Department to report to the City Council of the potential effect of coronavirus on the residents in the City of Los Angeles.

**Take Action:**

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**Council File 20-0002-S17, Reduction in Jail Population / Reinvestment Strategy of Jail System Costs / Prevention and Mental Health Treatment / Incarceration**

**Alternatives:** Introduced on February 4, 2020 and referred to Rules, Elections, and Intergovernmental Relations Committee. The Resolution is requesting the City of Los Angeles to include in its 2019-2020 State Legislative Program, SUPPORT for and/or SPONSORSHIP of legislation that would reduce jail population, and create a strategy that would re-invest jail system costs into prevention and mental health treatment and provide alternatives to incarceration.

**Take Action:**

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**Council File 20-0110, Census Bureau / Homelessness / Outreach and**

**Administration Teams / Funding:** Introduced on January 28, 2020 and referred to Homelessness and Poverty Committee. The motion is requesting the Los Angeles Homeless Services Authority to work in conjunction with the Mayor's Office of the Census, the Chief Administrative Officer, and the City Attorney to develop the necessary steps for engaging City-funded homeless outreach staff into the City's Census outreach and administration.

**Take Action:**

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**Council File 20-0146, Sprinklers / Residential High-Rise Buildings / Retrofit / Fire Code Requirements:** Introduced on January 31, 2020 and referred to Public Safety Committee. The motion is instructing the LAFD, with the assistance of the City Attorney and Department of Building and Safety to recommend additional actions outlined in the Fire Commission's report (CF#04-1672-S1) to be required by the City that would require changes to city laws and regulations.

**Take Action:**

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## Legislative Recap: Week ending January 24, 2020

- **Council File [17-0256](#)** Hate Crimes / Public and Private Property / Jewish Community / Security: Passed 13 to 0 in City Council on February 4, 2020.
- **Council File [16-0988-S1](#)** Demolition Notification / Historic-Cultural Monument Designation Initiation / Administrative Code / Ordinance: Passed 13 to 0 in City Council on February 4, 2020.
- **Council File [20-0036](#)** Municipal Improvement Corporation of Los Angeles (MICLA) / Commercial Paper Programs Status / Expired Projects Reauthorization: Passed 10 to 0 in City Council on February 4, 2020.
- **Council File [19-1585](#)** Navajo Nation / Solar and Clean Energy Projects / Partnerships: Passed 10 to 0 in City Council on February 4, 2020.

- **Council File [20-0065](#)** Interim Control Ordinance / Private Detention Centers: Passed 13 to 0 in City Council on February 4, 2020.
- **Council File [20-0142](#)** Congress of Neighborhoods at City Hall: Passed 11 to 0 in City Council on February 4, 2020
- **Council File [15-0989](#)** 2024/2028 Olympic Games / United States Olympic Committee / Joinder Agreement / Memorandum of Understanding: Passed 11 to 0 in City Council on February 5, 2020.
- **Council File [19-1418](#)** Amazon Rainforest Deforestation / Purchase of Products for City Use / Ban: Passed 14 to 0 in City Council on February 5, 2020.
- **Council File [19-0882](#)** Provision at No Cost / Feminine Hygiene Products / All Restrooms at City-owned Facilities: Passed 14 to 0 in City Council on February 5, 2020.
- **Council File [15-0989-S7](#)** 2028 Olympic and Paralympic Games / Los Angeles 2028 Organizing Committee Grant / Youth Sport Program Partnership: Passed 11 to 0 in City Council on February 5, 2020.